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Sankey-Jones, Nancy  
Eleanor

Theodore Schroeder's use  
of the psychologic...

Cos Cob, Conn.

1920

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THEODORE SCHROEDER'S USE OF  
THE PSYCHOLOGIC APPROACH TO  
PROBLEMS OF RELIGION, LAW  
CRIMINOLOGY, SOCIOLOGY  
AND PHILOSOPHY

A BIBLIOGRAPHY

..

BY

NANCY E. SANKEY-JONES

COS COB, CONN.  
1920

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*Autograph of Schrod*  
*Oct 21*

#### NOTE

While all articles herein listed distinctly use the psychologic approach to whatever problem is being discussed, there is a marked change and continuous growth in the psychologic emphasis and insight. Beginning with 1915 the viewpoint is distinctly shifted to that of the Freudian Psychoanalysts, whose concepts are used and defended, also with growing clarity and consistency. The earlier articles do not often contradict psychoanalytic theory. They simply ignore it as being still unknown or inadequately understood by the author.

For lists of other literature by Theodore Schroeder see the bibliography attached to: Authorship of the Book of Mormon, 1919 herein listed. Also: Theodore Schroeder on Free Speech a bibliography by Nancy E. Sankey-Jones, N. Y. Free Speech League, 1919. 24p.

Cos Cob, Conn.

N. E. S-J.

### THEODORE SCHROEDER'S USE OF THE PSYCHOLOGIC APPROACH TO PROBLEMS OF RELIGION, LAW CRIMINOLOGY, SOCIOLOGY AND PHILOSOPHY

1904

An odd field of inquiry. Truth Seeker. (New York City.) 31 (no. 5): 70-71; Jan. 30, 1904.

Part included in: Developing a working hypothesis on the erotogenesis of religion. Alienist and Neurologist. (St. Louis.) 34 (no. 4): 444-476; Nov. 1913.

And part in: Religion and sensualism as connected by clergymen. American Journal of Religious Psychology, (Worcester, Mass.) 3 (No. 1): 16-28; May, 1908.

Mainly quotations asserting a psychic co-relation between religion and sex.

1906

What is criminally "obscene." XV Congrès International de Médecine. (Lisbonne, Avril, 1906.) Section XVI—Méd. Légale Separata. 18p. [Original; pp. 116-131.]

Also: Albany Law Journal. (Albany, N. Y.) 68 (no. 17): 211-217; July, 1906.

Also extracts in: Blue Grass Blade. (Louisville, Ky.) . . . Oct. 21, 1907. Extract in: Secular Thought. (Toronto, Can.) 33 (no. . .): 104-106; Feb. 26, 1907.

Revised for: "Freedom of the press and 'obscene' literature." 1906. Also: "'Obscene' literature and constitutional law," 1911. pp 255-257; 272-276; 314 etc.

"'Obscenity' is not a quality of the thing viewed but a contribution of the viewing mind."

1907

Erotogenesis of religion. Alienist and Neurologist. (St. Louis.) 28 (no. 3): 330-341; Aug. 1907.

Trans: Erotogenese der Religion. Zeitschrift

fur Religions-psychologie (Leipzig.) 1 (no. 11): 445-455; Mch. 1908. Answered in: 2 (no. 1): 28; May, 1908.  
 Repub. as: The first religion. Truth Seeker. (New York City.) 34 (no. 41): 641-643; Oct. 12, 1907.  
 An academic, abstract discussion of the probable racial psychogenetics of religion.

First religion. Truth Seeker. (New York City.) 34 (no. 41): 641-643; Oct. 12, 1907.

Same as last item.

## 1908

erotogenese der Religion. Zeitschrift fur Religions-psychologie. (Leipzig.) 1 (no. 11): 445-455; Mar. 1908.

Trans: The erotogenesis of religion. Alienist and Neurologist. (St. Louis.) 28 (no. 3): 330-341; Aug. 1907. See above.

Sexual determinant in Mormon theology. Alienist and Neurologist. (St. Louis.) 29 (no. 2): 208-222; May, 1908.

Abstract: Psychoanalytic Review. (New York City.) 3 (no. 2): 223-230; April 1916.

Trans: Der sexuelle Anteil an der Theologie der Mormonen. Imago. (Leipzig u. Wein.) 3 (no. 2): 197-204; Apr. 1914. Again abstracted in Psychoanalytic Review. 6 (no. 4): 464-467; Oct. 1919.

Part repub. in: Truth Seeker. (New York.) 43 (no. 29): 449-450; July 15, 1916.

Religion and sensualism as connected by clergymen. American Journal of Religious Psychology. (Worcester, Mass.) 3 (no. 1): 16-28; May, 1908.

Repub. as: Revivals and virtue. (Truth Seeker, New York City.) 35 (no. 26): 401-402; June 27, 1908.

Part included in: An odd field of inquiry. Truth Seeker. (New York City.) 31 (no. 5): 70-71; Jan. 30, 1904.

Abridged trans: Zum Thema: Religion und Sinnlichkeit. Sexual Probleme 10 (no. 3): 192-198; Mch. 1914.

A compilation of the opinions of clergymen recording their observation of a connection between sensualism and religious revival experiences.

Revivals and virtue. Truth Seeker. (New York City.) 35 (no. 26): 401-402; June 27, 1908.

Same as last item.

Legal obscenity and sexual psychology. Alienist and Neurologist. (St. Louis, Mo.) 29 (no. 3): 354-388; Aug. 1908.

Attempts to discredit judicial intelligence in such matters. Revised for: "Obscene" literature and constitutional law, chap. 12. 1911.

## 1909

Psychologic study of modesty. Medical Council. (Philadelphia, Pa.) 14 (no. 1): 18-22; Jan. 1909.

Included in: "Obscene" literature and constitutional law," chap. 16. p. 315. 1911.

Immodesty is no provocative. Modesty is but a fearful application to self of judgments passed upon others, and implies sexuo-emotional disturbances.

## 1910

Judicial tests of obscenity applied. Alienists and Neurologist. (St. Louis, Mo.) 31 (no. 4): 497-501; Nov. 1910.

Revised for: "Obscene" literature and constitutional law, chap. 12. 1911.

Attempts to discredit the judicial standard.

Reprint. n. t. p.

## 1911

"Obscene" literature and constitutional law, a forsenic defense of freedom of the press \* \* \* Privately printed for forsenic uses. New York City, 1911. 439p.

An elaborate consideration of the data of sexual psychology is co-ordinated with established principles of the law in support of the contention that all laws against "obscene" literature are unconstitutional.

## 1912

Witchcraft and obscenity; twin superstitions, by \* \* and Haverlock Ellis. Free Speech League. (New York City.) 1912. 16p.

First of this appears in: "Free press anthology," p. 173-175. 1909.

Also: Lucifer the Light Bearer. (Chicago, Ill.) (no. 1093): 95; June 6, 1907.

Also: Physical Culture. (Spotswood, N. J. and New York City.) 17 (no. 6): 431-432; June 1907.  
Also: "Obscene" literature and constitutional law, p. 253-257, 1911.

Outline method for a study of the erotogenesis of religion. American Journal of Religious Psychology. (Worcester, Mass.) 5 (no. 4): 394-401; Oct. 1912.  
Inadequate from present viewpoint.

## 1913

Mat[t]hias the prophet. Journal of Religious Psychology, including its anthropological and sociological aspects. (Worcester, Mass.) 6 (no. 1): 59-65; Jan. 1913.

Republished as per next item.  
Exhibits an erotic motive in the case of a religious fanatic.

Story of Mat[t]hias the prophet. Truth Seeker. (New York City.) 40 (no. 7): 102-103; Feb. 15, 1913.  
Same as last item.

Adolescence and religion. Journal of Religious Psychology, including its anthropological and sociological aspects. (Worcester, Mass.) 6 (no. 2): 124-148; Apr. 1913.

Shows that over a wide range of time and space, religious experience and conversion are peculiarly an adolescent phenomena and applies the doctrine of evolutionary recapitulation.

Developing a working hypothesis on the erotogenesis of religion. Alienist and Neurologist. (St. Louis.) 34 (no. 4): 444-476; Nov. 1913.

Partly used in: An odd field of inquiry. Truth Seeker. (New York City.) 31 (no. 5): 70-71; Jan. 30, 1904.

A compilation of opinions by alienists and historians favorable to the erotogenetic interpretation of religion, especially in morbidity.

## 1914

Erotogenetic interpretation of religion. Its opponents reviewed. Journal of Religious Psychology, including its anthropological and sociological aspects. (Worcester, Mass.) 7 (no. 1): 23-44; Jan. 1914.

Quotes and criticises the adverse opinions of: P. Naেকে, Andrew Lang; Edwin D. Starbuck, Ernest Crawley, Edward S. Ames, Geo. Cutten, William James.

Wildisbuch crucified saint. Psychoanalytic Review. (New York City.) 1 (no. 2): 128-148; Feb. 1914.

Gives account of a case where sado-masochist conflict was worked out in religious frenzy and blood-shed. This interpretation of the sado-masochist conflict now seems inadequate.

Trans. as: Die gekreuzigte Heilige von Wildisbuch. Zentralblatt für Psychoanalyse und Psychotherapie. (Wiesbaden.) 4 (no. 6-7): 467-471; June-July 1914.

Zum Thema: Religion und Sinnlichkeit; Äußerungen von Geistlichen über ihre Zusammenhang. Sexual Probleme. (Frankfurt, a. M.) 10 (no. 3): 192-198; Mar. 1914.

Abr. trans.: Religion and sensualism as connected by clergymen. American Journal of Religious Psychology, (Worcester, Mass.) 3 (no. 1): 16-28; May 1908.

A compilation from opinions of clergymen who have observed a connection between sensualism and religious revival experience.

Gekreuzigte Heilige von Wildisbuch. Zentralblatt für Psychoanalyse und Psychotherapie. (Wiesbaden.) 4 (no. 6-7): 464-471; June-July, 1914.

Abridged trans: The wildisbuch crucified saint. Psychoanalytic Review. (New York City.) 1 (no. 2): 120-148; Feb. 1914.

Exhibits a case of sado-masochist conflict evolved to religious frenzy and bloodshed. The psychic mechanisms are inadequately explained from the author's present viewpoint.

Differential essence of religion. Truth Seeker. (New York City.) 41 (no. 44): 689-691; (no. 45): 706-707; (no. 46): 726-727; Oct. 31, Nov. 7 & 14, 1914.

By means of many quotations and a progressive elimination of other factors the differential essence of religion is reduced to a subjective ecstatic experience certifying to the inerrancy of some creed, ceremonial etc.

## 1915

Heavenly bridegrooms. See: 1915-1918.

Liberty through impersonal service. Printed at Hill-acre, Riverside, Conn, 1915. 15 p.

- Included in: Psychic factors of social evolution. 1917. Depicts a future mental attitude toward our fellow man, an attitude toward which we are drifting, and which is productive of liberty.
- Our prudish censorship unveiled. by \* \* The Free Speech League. (New York City.) 1915. 87-99p. Reprinted from The Forum. (New York City.) 53 (no. 1): 87-99; Jan. 1914 [i.e. 1915.]  
Published also in: The Pacific Medical Journal. (San Francisco, Calif.) 58: (no. 6): 366-375; June, 1915.
- Psychogenetics of androcratic evolution. Psychoanalytic Review. (New York City.) 2 (no. 3): 277-285; July 1915.  
Ascribes male dominance to a feeling of inferiority on the part of women due to organic inferiority and to sexual emotions of dependence. Incidentally gives an account of the supposed erotic origin of religion in racial adolescence somewhat revised from: Erotogenesis of religion: Alienist and Neurologist. Aug. 1907.  
Reprints.
- McNamaras: Martyrs or criminals? The Forum. (New York City.) 54 (no. 3): 329-336; Sept. 1915.  
Repub: Organized labor. (San Francisco, Calif.) 16 (no. 36): 5; Sept. 4, 1915.  
Republished as: Martyrs or criminals? An unmoral analysis of a celebrated case by \* \*. Printed at Hillacre, Riverside, Conn. 1915. 20p.  
Asks that we attempt to give a sympathetic understanding to the social rebel, and look for our unconscious contribution toward his offense. Moral values discredited.
- Incest in Mormonism. American Journal of Urology and Sexology. (New York City.) 11 (no. 10): 409-416; Oct. 1915.  
Abstracted in: Psychoanalytic Review. 3 (no. 2): 223-230; Apr. 1916.  
Exhibits the sex-determinant behind one unusual aspect of Mormon ethics.
- 1916
- Heavenly bridegrooms. See: 1915-1918.
- Intellectual evolution and pragmatism. The Monist. (Chicago, Ill.) 26 (no. 1): 86-112; Jan. 1916.  
Criticises Wm. James by the use of a concept of evolutionary psychology, claiming that his emotional conflicts blinded him to aspects of the problem, which would have compelled a modification of his views.

- Erotogenesis of religion.** A bibliography, Bruno Chap Books. (New York City.) 3 (no. 2): 2-59; Feb. 1916.  
List of books which discuss Phallic worship, and the psychic aspects of religious erotogenesis, also anthropological books from which may be gathered the raw material for a psycho-analytic study of primitive religion.
- Proxies in Mormon polygamy.** Forum. (New York City.) 55 (no. 3): 341-351; Mch. 1916.  
Republished as: Phases of Mormonism, vicarious vice, vicarious atonement and especially proxy husbands for certain wives. Truth Seeker. (New York City.) 43 (no. 14): 215-216; Apr. 1, 1916.  
Abstracted in: Psychoanalytic Review. (New York City.) 3 (no. 2): 223-230; Apr. 1916.  
Exhibits the sex-determinant in the Mormon theory of celestial marriage.
- Phases of Mormonism, vicarious vice, vicarious atonement, and especially proxy husbands for certain wives.** Truth Seeker. (New York City.) 43 (no. 14): 215-216; Apr. 1, 1916.  
This is a part of "Proxies in Mormon polygamy" 1916. Portrait of author, and brief biographical note.
- Miscellaneous abstracts.** Psychoanalytic Review. (New York City.) 3 (no. 2): 223-230; Apr. 1916.  
Abstracts the following articles: The sexual determinant in Mormon theology. Alienist and Neurologist. (St. Louis.) 29 (no. 2): 208-222; May 1908.  
Incest in Mormonism. American Journal of Urology and Sexology. (New York City.) 11 (no. 10): 409-416; Oct. 1915.  
Proxies in Mormon polygamy. Forum. (New York City.) 55 (no. 3): 341-351; Mch. 1916.  
Der sexuelle Anteil an der Theologie der Mormonen. Imago. (Leipzig u. Wien.) 3 (no. 2): 197-204; Apr. 1914.
- Theodore Schroeder in defense of a Chinese.** Everyman. (Los Angeles, Calif.) 2 (no. 8): 8-13; June, 1916.  
Plea for a pardon of T. S. Linn, made to the Governor and Governor's Council of Maine, Dec. 1914. The convicted student had assaulted a woman with intent to kill. An attempt is made to give in simple language a psychologic interpretation to the occurrences leading up to the tragedy.

Mormon's heaven. Absurdities dreamed of in its theology. *Truth Seeker*. (New York City.) 43 (no. 29): 449-450; July 15, 1916.

Part of: Sexual determinant in Mormon theology, 1908. See that item.

## 1917

Heavenly bridegrooms. See: 1915-1918.

Criminology and social psychology. *Medico-Legal Journal*. (New York City.) 34 (no. 1): 1-9; Apr. 1917.

Reprints. Abstracted by Dr. Havelock Ellis in: *Journal of Mental Science*. (London, Eng.) 64 (no. 264): 84-85; Jan. 1918. Also in: *Medical Reviews of Reviews*. (New York City.) 25 (no. 10): 582; Oct. 1919.

Outlines a plan for using some convicts as a psychoanalytic means of studying social psychology and of developing a technique for public school use to educate the desires and mental processes.

"Psychic aspects of social evolution." Reprinted from *The Liberal Review*. (Chicago, Ill.) 2 (no. 11): 9-13; June, 1917; (12): 16-21, July, 1917.

Part appeared in: *Liberty through impersonal service*, 1915. The approach is that of evolutionary psychology. Individualism and collectivism are but different aspects of the same indissoluble relation.

Psychology, democracy and free speech. *Medico-Legal Journal*. (New York City.) 34 (no. 4): 1-6; July, 1917.

Reprinted in pamphlet and part reprinted in the *Truth Seeker*. (New York City.) 44 (no. 50): 785-786; Dec. 15, 1917.

Enlarged in: *Constitutional free speech defined and defended*, chap. 19, 1919.

Psychologic description of varying attitudes toward free speech problems. In the enlargement is an addition on the relation of fear-psychology to censorship.

Hours with a revivalist. A report from the psychologic viewpoint. With bibliography of author's essays on the erotogenesis of religion. *The Truth Seeker Co.*, 62 Vesey St., (New York City) 1917. 19p.

"This essay, somewhat abridged, first appeared in *The Seven Arts*, (New York City) Sept. 1917, pp. 646-658. In its present and more complete form it was published in the *Truth Seeker*, Sept. 15, 1917. 44 (no. 37):

577-579 under the title of 'Religion wearing away.' The erosive effect of the secular science illustrated."

Describes a revivalist at work and concludes that he was void of the religion of experience.

## 1915-1918

Heavenly bridegrooms; an unintentional contribution to the erotogenic interpretation of religion by Ida C. Bibliography. With an introduction by \* \* New York. 1918. 121 p.

Reprint from: *Alienist and Neurologist*. (St. Louis.) 36 (no. 4): 434-448; Nov. 1915; 37 (no. 1-2-3): 52-69, 211-222, 259-267; Feb. May, Aug. 1916; 38 (no. 2-3): 121-146, 288-310. May, Aug. 1917.

There was a break in the publication of this serial owing to the death of the former editor.

Reviewed by: Tullson H. Sex in religious origins. The doctrine of heavenly bridegrooms and allied abstractions disclosed by research. *Truth Seeker* (New York City) 45 (no. 47): 740; Nov. 1918.

Reviewed by: Crowley Aliester. *The Equinox* (Detroit, Mich.) 3 (no. 1): 280-281; 1919.

Reviewed by: Whitty Michaels *Azoth* 3 (no. 5): 300-301; Nov. 1918.

Ida C. justifies the objective verity of her erotic hallucinations on the authority of a very great number of mystics, Christian and others. The bibliography is that of part of the religious material listed herein.

## 1918

Psychologic study of judicial opinion. Privately reprinted for friends of free speech. (New York City.) 1917. [i. e. 1918.]

Reprinted from: *California Law Review*, (Berkeley, Calif.) 6 (no. 2): 89-113; Jan. 1918.

Abstracted in: *Psychoanalytic Review*. (Washington, D. C.) 5 (no. 3): 336-337; July, 1918.

Editorial by Dr. Herzog Alfred W.; A Psychoanalyst of Judges, *Medico-Legal Journal*, New York City 34 (no. 7) ; Oct. 1917. This republished in: *Our Town* (Greenwich, Conn.) 5 (no. 16): 6-7; Dec. 29, 1917.

Applies psychoanalytic method to show that a "skeleton in the closet" determined the result of litigation involving freedom of the press.

Mental hygiene for non-combatants. *Medical Review of Reviews*. (New York City.) 14 (no. 1): 23-29; Jan. 1918.

Psycho-genetic and deterministic approach for minimizing war-time morbidity among civilians.



**Spiritual joys.** An attempted description by Cadi, Introduction by \* \* Azoth. (New York City.) 2 (no. 3): 140-142; Mch. 1918.

This is a superb description of an orgasmic ecstasy "when God is taken into partnership in marital bliss." This item will be the subject of further discussion by T. S.

This author is the same as of: Heavenly bridegrooms. See: 1915-18.

**Psychologic view of the pragmatic issue.** The Monist. (Chicago, Ill.) 28 (no. 1): 274-281; Apr. 1918.

Discusses whether our ideas of things are true because they work or do they work because they are true? Neither! Relative approaches to truth are to be gauged by an evolutionary concept of the psyche, and the diversity, number and complexity of the aspects of things and their relationships which are coordinated into each judgment.

**Living Gods.** Azoth, (New York City) 3 (no. 4): 202-205; Oct. 1918.

Republished in: Truth Seeker, 45 (no. 43): 682; Oct. 26, 1918. Gives an account of the crude pantheistic mysticism of a group of negroes who believe themselves to have attained godhood. The erotogenetics will be exhibited in a later essay.

## 1918-1919

**Birth control and the great war.** Birth Control Review. (New York City.) 3 (no. 3): 8-14; Mch. 1919. Republished from: American Medicine. (New York City.) 24 n.s. 13 (no. 12): 789-797; Dec. 1918.

Also in: Call Magazine [Sunday] supplement to the New York Call. (New York City.) (no. 445): 5; May 25, 1919.

A psychologic exposition of feudal-mindedness in relation to censorship for the control of birth and death, and of its influence in producing the world war.

## 1919

**Authorship of the book of Mormon.** Psychologic tests of W. F. Prince critically reviewed by \* \* to which is now added a bibliography of Schroeder on Mormonism. Reprint [except bibliog.] American Journal of Psychology. (Worcester, Mass.) 30 (no. 1): 66-72; Jan. 1919. [Essay, 7p.—Bibliog. p. 10-18.]

Replies to an article in: American Journal of Psychology. 28 (no. 3): 373-389; July, 1917. Only Dr. Prince's intellectual methods are criticised. For rebuttal see: American Journal of Psychology. 30 (no. 4): 427-

428; Oct. 1919. Dr. P's contention is that B. of M. is product of subconscious conditions. T. S. insists upon conscious fraud.

**Matricide and maryolatry.** Medico-Legal Journal. (New York City.) 36 (no. 1): 4-10; Jan.-Feb. 1919.

Discredits the popular theory of the psychology of suggesting crime, exhibits mechanism of emotional conflict, the subjective unity of love and hate, and of excessive lasciviousness and purism.

**Revivals, sex, and holy ghost.** Journal of Abnormal Psychology. (Boston, Mass.) 14 (no. 1-2): 34-47; Apr. July, 1919.

A careful and detailed description of the behaviour of converts at a negro revival, interpreted as due to the compulsion of psychic erotism.

**Psychology of an Ex-Kaiser.** Call Magazine. [Sunday] Supplement to the New York Call. (New York City.) (no. 166): 6; June 15, 1919.

A composite portrayal of the psychology of "Theodor Hohenzollern" and "Wilhelm Roosevelt".

**Psychologic aspects of free-association.** American Journal of Psychology. (Worcester, Mass.) 30 (no. 3): 260-273; July, 1919.

Reply to some critics of psychoanalysis, mentioning articles by Prof's. C. Rahn and R. S. Woodworth.

Favorably reviewed by Dr. Parker in: Archives of Neurology and Psychiatry. 2 (no. 5): 567; Nov. 1919. Commended briefly in: Psyche and Eros, N. Y. 1 (no. 1): 62; July, 1920.

Series of free associations are presented and traced to past erotic experiences. Thus psychoanalytic theory is illustrated and vindicated.

**Anarchism and the Lord's farm.** Record of a social experiment. Open Court. (Chicago, Ill.) 32 (no. 10, whole no. 761): 589-607; Oct. 1919.

Favorably commented on in the Crucible.

Also: Truth Seeker, Dec. 13, 1919.

Entire article interspersed with psychologic observation. Ends with an interpretation of some tendencies of industrial unrest.

**Determinism, conduct and fear-psychology.** Psychoanalytic Review. (Washington, D. C.) 6 (no. 4): 379-390; Oct. 1919.

Critically reviewed in: Psyche & Eros. 1 (no. 2): 126; Sept.-Oct. 1920.

Psychoanalytic criticism of Prof. H. S. Jennings' moralistic aversion to the acceptance of a complete determinism. Also a suggestion of a psycho-evolutionary

concept, as a post-morality stage of development. Jennings' article appeared in: *Journal of Philosophy, Psychology and Scientific Method* 16: 180-183; Mch. 17, 1919.  
**Book review.** Religion and sex. Studies in the pathology of religion. Chapman Cohen. (London, Eng.) T. N. Foulis, 1919 287p. *Journal of Abnormal Psychology*. (Boston, Mass.) 14. (no. 5): 366-367; Dec. 1919.

Book gives historical account not psychologic. Is criticised for being moralistic and not deterministic, nor psychogenetic.

### 1919-1920

**Political crimes defined.** Michigan Law Review. (Ann Arbor, Mich.) 18 (no. 1): 30-44; Nov. 1919.

Republished in: *Call Magazine* [Supplement to N. Y. Call]: 6-8 Jan. 11, 1920.

Outlines a psychologic aspect of criminology, and illustrates it in cases of political offenders, in contrast with customary legal usage.

### 1920

**What dreams are made of;** Truth Seeker (New York City.) 47 (no. 18): 279; May 1, 1920.

Dogmatic answers to 14 questions asked by Dr. Ram Narayan, editor of *Practical Medicine*, Delhi, India. He is to use them as part of a symposium in: *Dream Problem*, vol. 2.

**Why priests don't marry.** The spirituality of Mon-  
 tanists responsible for the unnatural institution of  
 celibacy. Truth Seeker (New York City.) 47 (no.  
 32): 509; Aug. 7, 1920.

Suggests a physical necessity as basis for glorifying  
 psychic erotism by this heretical sect. Title supplied by  
 editor not author.

**Christian Science and sex.** New York Medical Jour-  
 nal (New York City).

Suggests psychic auto-erotism as explanation for  
 some cardinal doctrines of this sect.

**Religious Psychologist.** Psyche and Eros (New York  
 City. I. (no. 3) .....; Nov.-Dec. 1920.

The chief difficulty is the psychologic imperative of  
 religious psychologists. That and the mystic's self-  
 interpretation, both need to be judged by an evolu-  
 tionary standard of desires and of mental processes.  
 Psychologists with even a mild erotophobia are in-  
 competent for the psychogenetic study of religious  
 experiences.

**Bundling and spirituality.** Freethinker (London,  
 Eng.) 40 (no. 36); 566-567; Sept. 5, 1920.

Republished as: Strange "spiritual" experience.  
 Truth Seeker (New York City) 47 (no. 40): 635; Oct. 2,  
 1920.

Historical account of bundling, tending to show  
 that essence of "spirituality" is sex ecstasy.

Strange "spiritual" experience. See last title.

**Conservatism, liberalism and radicalism.** Psycho-  
 analytic Review (Lancaster, Pa.) 7 (no. 4): 376-384;  
 Oct. 1920 (?)

Instead of classification by creed it suggests use  
 of concept of psychic evolution.

**"Divinity" in semen.** Alienist and Neurologist, 1921?

Gives an account of modern living and ancient his-  
 toric belief in such a doctrine, and suggests some psy-  
 chogenetic interpretation of the facts.

**Emotional conflict, liberty and authority.** Psyche and  
 Eros (New York City) 1921.

Describes emotional conflict especially as manifested  
 in moral, religious, legal and political institutions. Sug-  
 gests psychologic aspect of remedy for social conflicts.

**Shaker celibacy and salacity** psychologically ex-  
 plained. (Out for magazine publication.)

An attempt to contrast the Freudian conception of  
 psychology with the older descriptive and physical ap-  
 proaches.

**Religion not a true sublimation.** (Out seeking maga-  
 zine publication.)

Criticizes an article by Prof. Raymond Wells on:  
 The theory of recapitulation and religious and moral dis-  
 cipline of children; *American Journal of Psychology*.  
 (Worcester, Mass.) 29: 371-382; Oct. 1918. T. S.' article  
 closes with a statement of the psychologic essentials of  
 true sublimation.

**Secularized mystics.** (Out seeking magazine publi-  
 cation.)

Mysticism is a symptom of immature desires and  
 mental processes. The mechanism is the same even when  
 accompanied by anti-religious professions, and ex-  
 pressed in secular activities. Such activities are de-  
 scribed.

**Democracy, democratization and evolutionary psy-  
 chology.** (Out seeking magazine publication.)

Describes and explains conservative and liberal at-  
 titudes toward democracy, and points out their relation-  
 ship to a concept of evolutionary psychology.

**Psychology of one pantheist** *Psychoanalytic Review* (Washington, D. C.) 8 (no. —): 1921.

Describes mystical experiences, theories of divine love, and social behavior of this mystic: See also: Anarchism and lord's farm, 1919; Unique blasphemy case Truth Seeker, Mch. 13, 1920; and more to come on same man.

## IN PREPARATION

**Prenatal psyche and experience of infinitudes.**

A priori description of prenatal psychic status is compared with an hysteric's description of her experiencing the infinite. A contribution to psychogenetics of philosophic theory and of mystical pantheism.

**Psychoanalytic approach.**

An attempt to contrast the Freudian conception of psychology with the older descriptive and physical approaches.

**Psychogenetics of one criminal.**

Gives an account of the psychic evolution of a professional criminal. The interpreting comment is all from psychoanalytic view of the infantile feeling of inferiority.

**Psychic-erotism and belief in immortality**

This is a penetrating psychoanalytic study of the problem mainly woven around living believers in a personal immortality in the flesh.

**Sex, modern and biblical revivals.**

**Concept of psychic evolution.**

**Sublimation true and false.**

**Schroeder's work on religion has been reviewed in**

*Archives de Psychologie*. February, 1914.  
*Journal of Religious Psychology*. November, 1914.  
*Psychoanalytic Review*. January, 1915.  
*Truth Seeker*. December 12, 1914.  
*Zeitschrift für Angewandte Psychologie*. 1915;  
v. 9, pp. 533-538.

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TITLE**